

1 **Human Origins in Southern African Palaeo-wetlands? Strong Claims from Weak Evidence**

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1 Abstract

2 Attempts to identify a ‘homeland’ for our species from genetic data are widespread in the academic
3 literature. However, even when putting aside the question of whether a ‘homeland’ is a useful
4 concept, there are a number of inferential pitfalls in attempting to identify the geographic origin of
5 a species from contemporary patterns of genetic variation. These included making strong claims
6 from weakly informative data, treating genetic lineages as representative of populations, assuming
7 a high degree of regional population continuity over hundreds of thousands of years, and using
8 circumstantial observations as corroborating evidence without considering alternative hypotheses
9 on an equal footing, or formally evaluating any hypothesis. In this commentary we review the
10 recent publication that claims to pinpoint the origins of ‘modern humans’ to a very specific region
11 in Africa (Chan, et al., 2019), demonstrate how it fell into these inferential pitfalls, and discuss
12 how this can be avoided.

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15 Keywords: Human origins, mitochondrial DNA, gene trees, demographic inference, Africa

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1 *Introduction*

2 A paper published by Chan and colleagues titled “Human origins in a southern African palaeo-
3 wetland and first migrations” reported 198 novel whole mitochondrial DNA (mtDNA) genomes
4 and inferred that ‘anatomically modern humans’ originated in the Makgadikgadi–Okavango
5 palaeo-wetland of southern Africa around 200 thousand years ago (Chan, et al., 2019). This claim
6 relies on weakly informative data. In addition to flawed logic and questionable assumptions, the
7 authors surprisingly disregard recent data and debate on human origins in Africa (Scerri, et al.,
8 2018, Scerri, et al., 2019, Henn, et al., 2018, Schlebusch and Jakobsson, 2018). As a result, the
9 emphatic and far-reaching conclusions of the paper are unjustified.

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11 *Weakly informative data*

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13 Chan et al. (2019) sampled 198 Southern African individuals, sequenced the full mtDNA genome
14 and merged their data with ~1000 other published mtDNA genomes, mostly from southern Africa.
15 They then proceeded by inferring the phylogenetic structure of the mtDNA genealogy, estimating
16 the ages of various branches on that tree (with a particular focus on branches found in southern
17 Africa), and considering their modern geographic distribution. Mitochondrial DNA can be useful
18 for addressing certain population history questions (e.g. Karmin, et al., 2015), and it is good to
19 focus on under-sampled populations, but the phylogenetic tree at any single non-recombining locus
20 (such as mtDNA) is one outcome of a strongly stochastic genealogical process that is only weakly
21 constrained by population history. In practice, this means it contains useful but limited information
22 about that population history. In particular, information content reduces rapidly as we look further
23 back in time, no matter how many present-day samples are included. Near the time when all
24 mtDNA lineages coalesce to their most recent common ancestor – the part of the tree where Chan
25 and colleagues focus their analysis – mtDNA lineages represent only a small fraction of the
26 thousands of ancestors that present-day humans have at that time, and therefore provides little or
27 no information to distinguish between plausible models of human population history. If we
28 consider another well-resolved single locus phylogenetic tree – that of the Y chromosome – a
29 different phylogeographic structure is apparent (Mendez, et al., 2013).

30 Modern population genetic approaches take advantage of hundreds of thousands of independent
31 gene trees (obtained from whole-genome sequencing and genome-wide SNP genotyping), gaining
32 several orders of magnitude in statistical power (Kelleher, et al., 2019). While each tree is only
33 weakly constrained by demographic history, by combining many trees with probabilistic
34 approaches it is possible to quantify the likelihood of different demographic scenarios. However,
35 in the absence of informative ancient DNA data from the periods in question, precise inferences
36 on the location of origin of *Homo sapiens* still require strong and likely unjustified assumptions
37 about human mobility in the intervening period, and so must be treated with caution. Genome-
38 wide studies of contemporary and Holocene African populations indicate complex demography,

1 including deep structure and varying migration rates over time (Schlebusch and Jakobsson, 2018,
2 Tishkoff, et al., 2009, Schlebusch, et al., 2012, Schlebusch, et al., 2017, Pickrell, et al., 2012,
3 Skoglund, et al., 2017, Mazet, et al., 2016, Bergström, et al., 2019, Henn, et al., 2011, Fan, et al.,
4 2019). However, despite the far greater information content, no genome-wide study has been able
5 to justify such geographic and temporal precision for modern human origins as that of Chan and
6 colleagues.

7 *Lineages are not populations*
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9 While the methods used to estimate the mtDNA tree and its node dates are relatively
10 uncontroversial, it is important to note that there is no natural level at which branches should be
11 assigned haplogroup status, and no special meaning for the age of any arbitrarily defined
12 haplogroup. Chan and colleagues cherry-pick lineages and treat them as representing real
13 populations of prehistoric humans. Lineages in a gene tree correspond to lines of parent-offspring
14 descent, and each node in the tree corresponds to the most recent common ancestor (MRCA) of
15 two lineages. Such lineages demonstrably do not correspond to populations today, and there is
16 little reason to assume that they did in the past. Instead, multiple distinct lineages are usually shared
17 across many different populations, and that degree of sharing is an outcome of random processes
18 that are shaped by population demographic history. There is also little reason to assume that branch
19 split dates in the mtDNA tree correspond directly to population-level splitting events. Instead,
20 lineage split dates will usually predate a population split, often by a substantial margin which is
21 itself shaped by the population size around the time of the split, and subsequent migration rates.

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23 Chan and colleagues also applied Bayesian Skyline analysis to their arbitrarily selected lineages
24 to infer ancestral population size change through time. This imposes a sampling bias that breaks a
25 key assumption of Bayesian Skyline analysis (i.e. the data are from a lineage sample rather than
26 from the model-assumed unstructured population sample), invalidating their reconstructions of
27 population sizes through time (Heller, et al., 2013). Chan et al justify their use of this approach by
28 citing two previous publications (Gandini, et al., 2016, Soares, et al., 2012). However, the latter of
29 these publications (Gandini, et al., 2016) simply cites the earlier one (Soares, et al., 2012) on this
30 issue, both publications merely state that Bayesian Skyline analysis “might nevertheless signal
31 demographic processes” and neither provide any theoretical validation of this claim. Consequently,
32 Chan et al simply repeat this error without credible justification.

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34 *Populations are not static*
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36 A key issue with inferring geographic origins from contemporary genetic data is the extent to
37 which population history is a ‘palimpsest’ of overlaid demographic processes (migration,
38 population fission, fusion and size change, etc.) throughout the intervening period. Chan and
39 colleagues’ claims rest on the implicit assumption that the locations of present-day individuals
40 represent those of past populations. This assumption of static populations over a period of more

1 than 100,000 years is problematic in the light of well described (by both archaeological and ancient
2 DNA studies) long and short range migrations, population contractions, expansions and
3 replacements - not only in Eurasia, the Americas and Oceania, but also in Africa (e.g. Schlebusch,
4 et al., 2017, Pickrell, et al., 2012, Skoglund, et al., 2017, Bergström, et al., 2019). The assumption
5 of static populations would need to be supported by archaeological, fossil, and ideally ancient
6 DNA evidence; to date no such evidence has been presented for such a deep time period anywhere
7 in Africa. On the contrary, studies of raw material transport demonstrate high levels of mobility
8 among Pleistocene hunter-gatherers that are at odds with the notion of isolated populations over a
9 period of more than 100,000 years (e.g. Scerri, 2017, Brooks, et al., 2018). This issue remains
10 regardless of whether single locus (e.g. mtDNA) data or more strongly informative multi-locus
11 genomic data are considered.

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13 *Palaeoanthropology*

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15 Chan and colleagues conclude that ‘anatomically modern humans’ evolved in the Makgadikgadi–
16 Okavango palaeo-wetland of southern Africa around 200,000 years ago. However, fossil hominin
17 data from across Africa indicate the presence of morphology characteristic of *H. sapiens* more than
18 300 thousand years ago at the opposite end of the continent (Hublin, et al., 2017). The evolution
19 of *H. sapiens* morphology is characterised by a mosaic of different derived and primitive features
20 across time and space, and these data do not indicate a single origin point (Scerri, et al., 2018,
21 Gunz, et al., 2009, Stringer, 2016). Chan and colleagues use archaeological evidence for ‘modern
22 human behaviour’ from southern Africa between 60 and 100 ka to corroborate their claims of
23 human origins in that region more than 100 ka earlier (Henshilwood, 2012). However, evidence
24 of complex culture is found in other African regions around this period (e.g. (Scerri, 2017, Brooks,
25 et al., 2018)). Together, current palaeoanthropological data do not support claims that one single
26 area of Africa was the ‘homeland’ of contemporary *H. sapiens*.

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28 *Climate reconstructions*

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30 Using climate reconstructions to contextualise inferences based on genetic data is a commendable
31 aim. However, while Chan and colleagues argue that wetlands were a stable habitat, they give no
32 evidence that wetlands provide ecologies that are well-suited to ancient humans, and do not
33 consider palaeo-wetlands elsewhere in Africa (Wrangham, et al., 2009). Without addressing these
34 issues, it is difficult to see how any type of climate reconstruction can provide a test of their origins
35 model. Other ecologies, such as grasslands, savannahs and Mediterranean biomes were also
36 inhabited by *H. sapiens* for long periods of time, and were therefore clearly suitable for long term
37 *H. sapiens* occupation (Scerri, et al., 2018, Hublin, et al., 2017). An equally plausible alternative
38 hypothesis (Potts, 1998) is that semi-desert conditions would be a suitable habitat for humans,
39 because of their strong variations in climate on seasonal/annual timescales. The climate model that
40 Chan and colleagues employ would not capture those features well. General overviews of African
41 palaeoclimatic and palaeoanthropological data for the relevant time period exists (e.g. Blome, et

1 al., 2012). Relationships between climate and human demography are best explored through
2 spatially explicit modelling (e.g. Eriksson and Manica, 2012) rather than *post-hoc* explanations
3 which ignore other relevant data from across Africa.

6 *Concluding remarks*

8 Although admittedly common in human evolutionary studies, a particularly troubling aspect of
9 Chan and colleagues' study is that the authors make no attempt to quantify how well their data can
10 be explained either by simpler models of population history than the one they claim, or by equally
11 complex but dramatically different models, such as those involving an origin of *H. sapiens*
12 elsewhere in Africa, or indeed, in multiple locations throughout Africa.

14 One hundred years ago, in the first study using biomarkers, Hirschfeld and Hirschfeld (1919) typed
15 different populations from around the world at a single genetic locus (ABO blood groups). While
16 the study was revolutionary, the authors concluded that there were two ancestral human 'races',
17 corresponding to the A and B blood groups, with two different geographical origins that
18 subsequently mixed globally. Later developments in population genetics, genomics, archaeology
19 and palaeoanthropology have revealed a very different and more complex picture. But the dangers
20 of basing conclusions on limited data and problematic assumptions remain just as relevant today.
21 Presentation of such studies, with predictably high-profile media and broader scientific community
22 attention, and simple yet questionable results, does not serve the science of human origins, nor its
23 broader dissemination.

24 **Competing Interest Statement**

25 The authors declare no competing interests

27 **Author Contributions**

28 CMS, LL and MGT drafted and wrote the manuscript with contributions from other authors. All
29 authors read and approved the manuscript

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